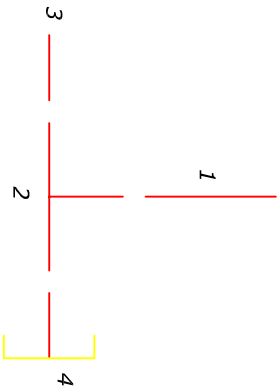
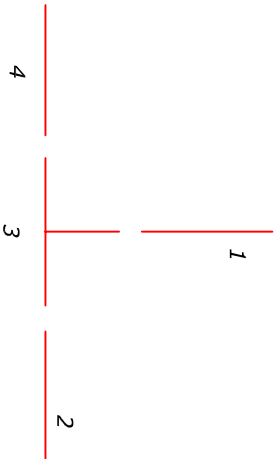


P2



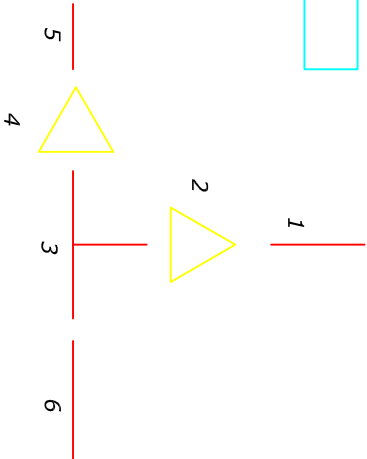
- 1- PVC - C6 Ø63
- 2- RNTR 90x63
- 3- PVC - C6 Ø90
- 4- TH Ø90

P1



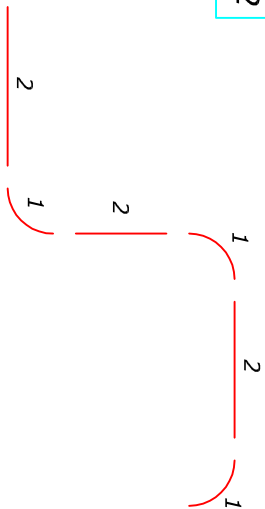
- 1- PVC - C6 Ø63
- 2- PVC - C6 Ø90
- 3- RNTR 90x63
- 4- PVC - C6 Ø90

VIII



- 1- PVC - C6 Ø63
- 2- R 75x63
- 3- RNTR 110x75
- 4- R 110x90
- 5- PVC - C6 Ø90
- 6- PVC - C6 Ø110

I - Entradas a C1 y C2



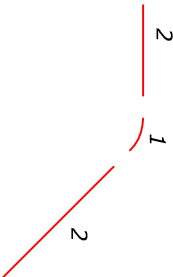
- 1- C90º - PVC Ø110
- 2- PVC C6 Ø110

I - II - III



- 1- C90º - PVC Ø110
- 2- PVC C6 Ø110

VII



- 1- C45º - PVC Ø63
- 2- PVC C6 Ø63

|                                                                                                                                                                                                                                                                                                              |  |                                  |        |            |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|----------------------------------|--------|------------|
| <div><div></div><div><div>GOBIERNO DE SANTA FE</div><div>MINISTERIO DE AGUAS, SERVICIOS PÚBLICOS Y MEDIO AMBIENTE</div><div>DIRECCIÓN PROVINCIAL DE SANEAMIENTO Y PRESERVACIÓN DE LOS RECURSOS HÍDRICOS</div></div></div> |  | <div>PROVINCIA DE SANTA FE</div> |        |            |
| MINISTRO: ARQ. ANTONIO CIANCIO                                                                                                                                                                                                                                                                               |  | NUDOS IMPULSIÓN                  |        |            |
| SECRETARIO DE AGUAS: ING. H. ORSOLINI                                                                                                                                                                                                                                                                        |  |                                  |        |            |
| SUBSECRETARIO: ING. FERNANDO MUSSI                                                                                                                                                                                                                                                                           |  |                                  |        |            |
| DIRECTORA PROV.: ING. LILIA ROSSI                                                                                                                                                                                                                                                                            |  |                                  |        |            |
| PROYECTO: ING. RENÉ GANDOLFO<br>ING. NADIA ENGLER                                                                                                                                                                                                                                                            |  |                                  |        |            |
| DIBUJO: ING. RENÉ GANDOLFO                                                                                                                                                                                                                                                                                   |  | FECHA                            | ESCALA | PLANO Nº 3 |
|                                                                                                                                                                                                                                                                                                              |  | Abril de 2010                    | s / e  |            |